

"THE UNCHANGING CHRIST"

BY CHAPLAIN SCHNICK

"Josus Christ, the same yesterday, and today, and forever." (Heb 13:8

The sea about us is constantly changing. Constant movement is always in evidence. This is true of people we meet and world conditions in general. With all of the change and movement there comes a longing for stability, for something that will not change, for something or someone that is always dependable.

Christ is the answer to that need. "In whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstcorn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist (adhere, hold together)."

(Colossians 1:14-17)

In creation, Christ was alive amactive. During the years he lived on earth as man, he was very much concerned about our needs. He is now in Heaven at the right hand of God, interceeding for us. The book of Revelation shows Christ eternally alive.

Our yesterdays may have been disappointing and filled with failure. Today may be filled with anxiety and change. The future may appear dark and fearful. But if we commit ourselves to the one who is the same yesterday, today and forever, we will have Everlasting Life that begins the moment we believe.

Due to the ship's schedule entering port tomorrow, it will be necessary to cancel most religious services.

A Protestant Devotional Service will be conducted in the Cabin Passenger Lounge at 0700 hours for Cabin Class Passenger's. Other services that may be possible, depending upon the stay in port, will be announced over the ship's public address system.

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BOOKS WILL BE RETURNED TO THE LIBRARY NOT LATER THAN 1500 HOURS, MONDAY, 7 JUNE 1965.

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TROOP SHOWERS WILL BE TURNED ON TONIGHT AT 1800 HOURS AND WILL RE-MAIN ON UNTIL 2030 HOURS. TROOPS ARE REMINDED TO USE CONSIDERATION WHILE USING THE WATER.